DARG Data Session 4th of December 2024

Title: Negotiating Perspectives on Cultivating Children's Reverence during Lessons

Jean-Marie NAU jean.nau.001@student.uni.lu / patrick.sunnen@uni.lu PhD supervisor

Introduction and Focus:

I'm curious whether the ways that participants in a Bahá'í consultation carry out their activities are, or are not, consistent with what authoritative texts say about that activity. For a recent PhD poster presentation, I looked at a deliberation on a treatment method during a Bahá'í consultation: What Up- and Downgrades tell us about how participants convery their preferences. Further analytic insights are welcome.

Elements of Bahá'í consultation:

- Frank, candid, dispassionate, unfettered, and cordial, courteous and loving expression of opinions.
- Detachment from personal views.
- When an idea is put forth it becomes at once the property of the group. Although this notion sounds simple, it is perhaps the most profound principle of consultation.
- A means of harmonizing points of view, promoting unity among community members.
- Aimed at building consensus.
- Consultations do not always require a final decision; often, the objective is simply to exchange views to clarify matters and foster a unified vision.

Session Details: The transcript is part of a 55-minute Bahá'í consultation among three volunteer children's class teachers and Amy, a regional support giver. The extract starts 36 minutes into the consultation and lasts 6 minutes.

Extract 1: 7.4 (li528) 18AP23 (36:39-43:20)

```
1
         (7.0)
2
    Amv
         so how do you(.) how do you for(.) feel the children are
3
         progressing in their understanding of eh expectations (.)
4
         during cla:ss like what are(.) what are your expectations
5
         for them cause it's not just knowledge development it's
6
         also: behavior and showing forth the spiritual qualities
7
         that they're learning so that's one way to tell that they
8
         a:re internalizing what they're learning so it does(.)
9
         how does their behavior sho:w (.)that that what they're
10
         learning about patience or (.) or respect or fortitude or
11
         °what are some other lessons° >anyways the spiritual
12
         qualities from class< and what are your expectations and
13
         wishes for them to be able to learn(.) in that regard=
```

```
14
    Kat
         =it's just been a very on important ongoing topic of
15
         reflection for our team lately
16
          (2.5)
17
         [ (...)
    Amy
18
         [can you speak up just a little bit Kat it'[s so:
    Mia
19
    Kat
                                                      [it's so okay
20
         it's it's a it's been an uh this has been an ongoing
21
         topic of reflection for team (name) lately
22
         (2.0)
23
         did you hear that
    Kat
         yes I sure did and thank you for speaking a little louder
24
    Mia
25
    Eli
         eh hm
26
   Mia and I agree with you it's an ongoing (2.0) hahaha eh=
27
    Amy =can can someone (h) ela[borate what
28
    (...)
                              [((laughter))
29
         well Amy you if you were the:re <not so much this time>
    Mia
30
         well I take maybe I take that back u:m ye:s we have a
31
         class it's a gymnastics class that harmonizes beautifully
32
         with the teachings of Baha'u'lla:h is(.) they do
33
         cartwheels and(.) summersalts and my you should see a
34
         little (name) ((giggles)) right on the couch he can face
35
         one direction and totally flip over and land on his feet=
36
    Eli
         =[((giggles, leaning backwards))
37
    Mia
         [and we did some of that um (.) we I think you see this
         last week(.) um they did that before we started yeah
38
39
         (1.5) let's do it they were doing it so: let's do it and
40
         um yeah it's: trying to: (1.0 ) um get to the point
41
         where(.) they show reverence starting with(.) at leas:t
42
         during the prayers I mean that's kind of: my goal if they
43
         can just (.) show reverence for that little block of time
44
         and then they might be let loose again o:r (1.5) have a
45
         break where they do some mo:re (.)acrobatics and (1.0) I:
46
         (1.5)
47
        hm [((giggles))
    Eli
48
            [so your goal is you want them to get to the point so
    Amy
49
         the team right the team's goal is wanting the children to
50
         get to a point where they show reverence even if it's
51
         just only during prayers [so after
52
                                   [I think that's a good beginning
    Mia
53
         goa[l
54
            [no no I think that for me it's a little ((brief audio
55
         noise)) different that's part of the challenge
56
    Mia
         yes:
```

```
57
     Kat
          I I just wanne clarify that (.) that's been part of the
58
          challenge of our (.) consultation is that eh(1.0) I
59
          don't(.) I don't see reverence is sitting down and being
60
          quiet I mean like that's the bottom line for me (1.0) and
61
          um because and so when we're always (.) anyway that that's
62
          my my challenge is that for me reverence is something
63
          else it's not sitting down being quiet [and sometimes it
64
     Amy
                                                  ſehm
65
          is but if the children are be you know being kind and
    Kat
          being courteous and being (1.5) but you know just behaving
66
67
          but they're just (stand) they're up and they're kind of
68
          being loud and they're moving around for me that's not a
69
          sign lack o to me that's not lack of reverence (1.0)
70
          because we do we see that happening all the time anyway I
71
          don't (wanna) I'm done
72
          (1.0)
73
          eh ho:w since there's such different approaches(.) how
     Amy
74
          are you guys as a team because really the children will
75
          follow your lead >I mean they do need training to be able
76
          to do what you're expecting them to do< but they follow
77
          the lead of whoever(.) you know is there to: to guide
78
          them(.)of course it takes time and patience but they will
79
          follow whatever lead is given (.) so how are you as a team
80
          working out these these ways these approaches because
81
          I'll just share with you from a perspective of education
82
          if [if one one person expects one thing and another
83
             [((giggle))
     (...)
84
          person expects £another thing it can be quite confusing£
     Amy
85
          so um maintaining that unity and that consistency is
86
          super important so I'm just trying to see how you guys
87
          have managed to do that over the over this time
88
          (1.0)
89
          ueh:: hm I've eh made (1.5) big changes in my approach you
    Mia
90
          know I was a public school teacher so(.) that's pretty
91
          structured if you yea::h I've come around I have
          (.) really I have I made big progress and uh if you wanna
92
93
          call it progress and I mean adjusting to a new approach
94
          and eh I'm quite satisfied and content and happy yea:h
95
          and uh the kids ehm I keep following I want to keep
96
          following that it's not necessarily if that they remember
97
          what was taught I mean I know that's important too for
98
          them but it's how you made them fee:1 and (.) they fee:1
99
          goo:d they love Eli and and(1.0) Kat they love each other
100
          and (.) they're ha:ppy
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101 (1.0)
102 Amy yeah that's that's really important(.)that [they know 103 Mia [yep 104 Amy that they're loved and= 105 Mia =you bet 106 Amy yeah
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